

**Meeting Minutes of the
Municipal Planning Commission
March 1, 2022 6:30 pm, via Virtual Meeting
Municipal District of Pincher Creek No. 9 Administration Building**

ATTENDANCE

Commission: Chairman Jim Welsch, Reeve Rick Lemire, Councillors Tony Bruder, Dave Cox, Harold Hollingshead and John MacGarva and Member At Large Jeff Hammond

Staff: Director of Development and Community Services Roland Milligan, Financial Services and Planning Clerk Joyce Mackenzie-Grieve

Planning
Advisor: ORRSC, Senior Planner Gavin Scott

Absent: CAO Troy MacCulloch

Chairman Jim Welsch called the meeting to order, the time being 6:31 pm.

1. ADOPTION OF AGENDA

Member At Large Jeff Hammond 22/001

Moved that the agenda for March 1, 2022, be approved as presented.

Carried

2. ADOPTION OF MINUTES

Councillor John MacGarva 22/002

Moved that the Municipal Planning Commission Meeting Minutes for December 7, 2021 be approved as amended.

Carried

3. CLOSED MEETING SESSION

Councillor Tony Bruder 22/003

Moved that the Municipal Planning Commission close the meeting to the public, under the authority of the *Municipal Government Act*, Section 197(2.1), the time being 6:32 pm.

Carried

MINUTES
Municipal Planning Commission (MPC)
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Member At Large Jeff Hammond 22/004

Moved that the Municipal Planning Commission open the meeting to the public, the time being 7:30 pm.

Carried

4. **UNFINISHED BUSINESS**

Nil

5. **DEVELOPMENT PERMIT APPLICATIONS**

- a. **Development Permit Application No. 2021-55**
MD of Pincher Creek No. 9
Lot 4, Block 4, Plan 1911543, Hamlet of Lowland Heights
Salvage and Waste Facility and Recycling Facility (Eco-Station)

Councillor Harold Hollingshead 22/005

Moved that Development Permit No. 2021-55, for a Salvage and Waste Facility and Recycling Facility (Eco-Station) be approved as presented:

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1289-18.
2. That prior to commencement of construction, that the Development Authority receive the required variances from Alberta Environment and Parks of the 300 metre setback requirement for a Waste Storage Site as outlined within the Subdivision and Development Regulation 2002-043, to be attached to and forming part of this permit.
3. That the applicant adhere to conditions set forth within Alberta Transportation Roadside Development Permit No. 6061-21, attached to and forming part of this permit.

Carried

- b. **Development Permit Application No. 2022-02**
Alan Dyck
NW 28-9-1 W5M
Moved-In Residence, Moved-In Accessory Building and Compliance for Existing
Accessory Building

Councillor Tony Bruder 22/006

MINUTES
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Moved that Development Permit No. 2022-02, for a Moved-In Residence, Moved-In Accessory Building (garage) and bring an existing Accessory Building (un-serviced log cabin) into compliance be approved as presented:

Condition(s):

1. That this development meets the minimum provisions as required in Land Use Bylaw 1289-18.

Carried

c. Development Permit Application No. 2022-04
Stone Developments Inc.
Lot 97, Block 14, Plan 051 3736, Castle Mountain Resort

Multi-Unit Dwelling (Fourplex)

Member At Large Jeff Hammond 22/007

Moved that Development Permit No. 2022-04, for a Multi-Unit Dwelling (Fourplex) be tabled pending the receipt of an off-site drainage plan, detailing how the water leaving the parcel will be directed/contained so as not to negatively impact adjacent properties.

Tabled

d. Development Permit Application No. 2022-05
Mark McKay
Lot 1, Block 2, Plan 191 1420
Accessory Building (Storage)

Councillor Rick Lemire 22/008

Moved that Development Permit No. 2022-05, for an Accessory Building (Storage) be denied as the development does not meet the intent of the Grouped Country Residential land use district;

And further, the development does not meet the requirements of Section 36.1 of the Land Use Bylaw.

Denied

6. DEVELOPMENT REPORT

- a. Development Officer's Report

Councillor John MacGarva 22/009

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Moved that the Development Officer's Report, for the period January and February, 2022, be received as information.

Carried

7. **CORRESPONDENCE**

Nil

8. **NEW BUSINESS**

None

9. **NEXT MEETING** – April 5, 2022; 6:30 pm.

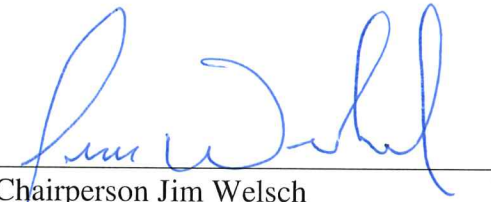
10. **ADJOURNMENT**

Member At Large Jeff Hammond

22/010

Moved that the meeting adjourn, the time being 7:38 pm.

Carried



Chairperson Jim Welsch
Municipal Planning Commission



Director of Development and Community
Services Roland Milligan
Municipal Planning Commission